## UNITED STATES DISTRICT COURT FOR THE DISTRICT OF COLUMBIA

AMERICAN COUNCIL OF THE BLIND, et al.,	)	
DI : .: CC	)	
Plaintiffs,	)	
	)	CIVIL ACTION NO
V.	)	1:02CV00864 JR
	)	
TIMOTHY F. GEITHNER, Secretary of the	)	
Treasury,	)	
	)	
Defendant.	)	
	_)	

## <u>DEFENDANT'S SECOND STATUS REPORT PURSUANT TO ORDER</u> AND JUDGMENT OF OCTOBER 3, 2008

Defendant, by his undersigned counsel, hereby submits the second status report pursuant to paragraph 4 of the Court's Order and Judgment of October 3, 2008 (Doc. #96), which requires the defendant to "file periodic status reports describing the steps taken to implement this Order and Judgment."

- 1. The Bureau of Engraving and Printing ("BEP" or "Bureau") received, on July 28, 2009, the final report of the comprehensive study regarding potential methods of providing meaningful access to United States currency for blind and other visually impaired persons ("Contractor Study"), described in Defendant's Status Conference Statement and the Declaration of Larry R. Felix filed August 29, 2008 (Doc. #80). On August 7, 2009, BEP made the Contractor Study available to the public, through the Bureau's web site, at http://www.bep.treas.gov/section.cfm/4/649.
- 2. The BEP, along with the Department of the Treasury and the Federal Reserve, are now reviewing the Contractor Study and developing their recommendations as to the best method or methods for providing meaningful access to the currency. Once those

recommendations are prepared, they will be published in the Federal Register with an invitation for public comments.

Dated: August 21, 2009

Respectfully submitted,

TONY WEST Assistant Attorney General

CHANNING D. PHILLIPS
Acting United States Attorney

JOSEPH W. LOBUE, D.C. Bar 293514 Assistant Director Federal Programs Branch

/s/ W. Scott Simpson

W. SCOTT SIMPSON, Va. Bar 27487 Senior Trial Counsel

Attorneys, Department of Justice Civil Division, Room 7210 Post Office Box 883 Washington, D.C. 20044 Telephone: (202) 514-3495 Facsimile: (202) 616-8470

E-mail: scott.simpson@usdoj.gov

**COUNSEL FOR DEFENDANT**